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**2021/2022 Registration**

Today’s Date: Click here to enter a date.

|  |  |  |
| --- | --- | --- |
| **Student Name (First, Last)** | Click here to enter text. | |
| **Instrument/Book Level** | Choose an item. | Choose an item. |
| **Student Age/Birthdate** | Choose an item. | Click here to enter text. |
| **School/Grade** | Click here to enter text. | Choose an item. |
| **Home Address** | Click here to enter text. | |

**PARENT/CONTACT INFORMATION**

|  |  |
| --- | --- |
| **Primary Contact** | **Secondary Contact** |
| **Name:** Click here to enter text. | **Name** Click here to enter text. |
| **Phone # (indicate cell or home)** Click here to enter text. | **Phone # (indicate cell or home)**Click here to enter text. |
| **Email** Click here to enter text. | **Email** Click here to enter text. |

**PRIVATE LESSONS REGISTRATION**

|  |  |  |
| --- | --- | --- |
| **Teacher/Lesson Length** | Choose an item. | Choose an item. |
| **Preferred Days/Times** | Choose an item. | Choose an item. |

**OTHER CLASS REGISTRATION**:

|  |  |
| --- | --- |
| **Ensemble/Group** | Fall |
| **String Quartet** | Spring |

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**FOR OFFICE USE ONLY: Payments Received**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **Payments** | **Pre-Registration: $250 (per student)** | **First: Due Sept 1** | **Second: Due Dec 1** | **Third: Due March 1** | **Fourth: June 15** |
| Date |  |  |  |  |  |
| Amount |  |  |  |  |  |
| Other class payment |  |  |  |  |  |